विशद vi-*s*ada, a. [distinct: √1. *s*ad] clear, bright, brilliantly white, spotless, pure (*also* fig.); cheerful (*mind*); distinct, evident, audible, intelligible; soft *to the touch (food, wind, perfume; rare)*; dexterous in (-°, *rare*): **-m,** ad. brightly, **-tâ,** f. clearness; **-*s*ada-ya,** den. P. purify; make clear, explain: pp. **ita.**  
विशय vi-*s*aya, m. [√*s*î] uncertainty, doubt: **-vat,** a. doubtful; **-*s*ayin,** a.id.*;* ***-s*arada,** a.incorr. *for* vi*s*ârada; **-*s*arâru,** a. falling to pieces, scattering; frail, perishable: **-tâ,** f. frailness; (**ví**)**-*s*alya,** a. pointless (*arrow*); freed from an arrow-head, healed of an arrow-wound; freed from pain: **â,** f.N. *of various plants, also of a* specific for arrow-wounds: (**a**)**-kara*n*a,** a. (**î**) healing arrow-wounds: **î,** f. *a certain miraculous herb;* ***-s*alya-ya,** den. P. free from an arrow-head *or* a pain; **-*s*ásana,** a. (**î**) deadly; m. sword; n. slaughtering, cutting up (RV.*,* C.); slaughter (C.); cruel treatment (C.*);* ***-s*asit*ri****,* m. slaughterer; **-*s*ast*rí****,* m.id.  
विशाख ví-*s*âkha (AV. *also* -*s*ấkha), branched, forked (V.); branchless (E.); handless (E.); m. (C.) ep. *of* Skanda; *a manifestation of* Skanda, *regarded as his son*; N.; n. fork: **â**, f. sg., du., pl. the fourteenth (*later* sixteenth) lunar asterism; **-*s*âkha-ka**, a. (**ikâ**) forked; **-*s*âkha-datta**, m. N. *of the author of the Mudrârâkshasa (seventh or eighth cent. A. D.)*; **-*s*âkhikâ**, f. forked pole: **-da*nd*a**, m. id.; **-*s*âkh-ila**, m. N. *of a merchant*; **-*s*âtana**, a. (**î**) destroying; n. cutting off; hewing down, destroying; **-*s*âpa**, a. freed from a curse; **-*s*ârada**, a. experienced, skilled, *or* proficient in, conversant with (lc., -°; ord. mg.); clever (*speech*); beautifully autumnal; lacking the gift of speech; bold, impudent; **-*s*âlá**, a. [= \*vi-*s*âra, extended: √*sri*] extensive, spacious, broad, wide; large, great; powerful (*army*); illustrious (*family*): -°, full of; m. N. *of the father of Takshaka*; N. *of various kings*; N. *of an Asura*: **â**, f. N. *of the town of* U*gg*ayinî; **-*s*âla-tâ**, f. great extent; **-*s*âla-lo*k*anâ**, f. large-eyed woman; **-*s*âla-varman**, m. N.; **-*s*âla-vi*g*aya**, m. *a kind of military array*; **-*s*âla‿aksha**, a. (**î**) large-eyed; m. ep. *of* *S*iva, sp. *as author of a* S*âstra.*

विशिख ví-*s*ikha (*or* -*s*íkha), a. lacking a top-knot; bald; blunt (*arrow*); flameless *(fire);* m. blunt arrow; arrow: **â,** f. street: **-‿antara,** n. (interior of a) street: **â-*n*i‿atipat,** traverse the streets; **-*s*iras,** a. headless; topless: **-ka,** a. headless; **-*s*i-*s*âs-ishu,** des.a. prepared to slaughter; **-*s*i-*s*ram-ishu,** des.a. wishing to rest; **-*s*ish*t*a,** pp.√*s*ish: **-tâ,** f. distinction, excellence, superiority, **-tva,** n.id.; difference, distinction; **-*s*ish*t*a-var*n*a,** a. of choice colour; **-*s*ish*t*a‿advaita,** n. distinct entity, entity with attributes: **-vâda,** m. doctrine of an entity with attributes; **-*s*îr*n*a,** pp.√*srî*, scattered, trampled upon etc.: **-tâ,** f. crumbling condition, **-mûrti,** a. having *his* body destroyed (*Kâma*); (**ví**)**-*s*îrshan,** a.(***n*î**) headless; **-*s*îla,** a. ill-behaved, badly conducted.  
विशुद्ध vi-*s*uddha, pp. (√*s*udh) pure etc.: **-tâ,** f., **-tva,** n.pureness; **-dhî,** a. pure-minded; **-pârsh*n*i,** a. whose rear is covered; **-bhâva,** a. having a pure nature *or* mind; **-va*ms*ya,** a. of pure descent; **-sattva-vi*gñ*âna,** a. whose character and nature are pure; **-‿âtman,** a. having a pure nature *or* character.

विशुद्धि vi-*s*uddhi, f. purification, sanctification, purity (*also* fig.); settlement *of a debt (rare)*; perfect knowledge (*rare*): **-mat,** a. pure *(rare);* ***-s*ushka,** a. dried up, withered, parched.  
विशून्य vi-*s*ûnya, a. perfectly empty; **-*s*ûla,** a. spearless.

विशृङ्खल vi-*sri*ṅkhala, a. unfettered, unrestrained, unbounded; sounding *or* tinkling excessively; abounding excessively in (-°): **-m,** ad. unchecked.  
विशेष vi-*s*esha, m. [√*s*ish] difference, between (2 g., 2 lc.*,* g. *&* in.); characteristic difference, peculiarity, specific property, differentia; species, individual; special objects, particulars (pl.); distinction, superiority, excellence, pre-eminence; special distinction; special place, wonderful object, extraordinary thing; individualization, variation (rh.); particularity (opp. sâmânya): -° (sts. *also* °-) = a definite, special, *or* particular (pl. different kinds of, various); extraordinary, pre-eminent, choice, distinguished: d. for the enhancement of (*beauty, -°);* in.*,* ab., °-, exceedingly, pre-eminently, especially, particularly, very; ab. by special reason of, in consequence of (-°); **yena yena vi*s*eshe*n*a,** in any way whatever; a. extraordinary, abundant (*increase,* v.r. vi*s*eshât): **-ka,** -° a. = vi*s*esha, particularity; a. distinguishing, qualifying; m.n. forehead mark; m. *a figure of speech in which two objects are at first represented as similar, but finally as different (*e. g. *'the crow and the cuckoo are black; spring causes their difference to be heard')*; **-kara*n*a,** n. improvement; **-*gñ*a,** a. knowing the differences *of things*, discriminative, judicious; -°, knowing various -.  
विशेषण vi-*s*esha*n*a, a. distinguishing, particularizing; n. that which differentiates, viz. attribute, adjective, adverb, apposition, *or* predicate; distinguishing; particularization; species, kind; surpassing (*rare*): **-tva,** n. adjectival nature; **-pada,** n. honorific title; **-vi*s*eshya-tâ,** f., **-vi*s*eshya-bhâva,** m. relation of predicate and subject.  
विशेषतस् vi*s*esha-tas, ad. according to the difference of, in proportion to (-°); specifically, singly, in particular; especially, particularly, above all; **-tva,** n. distinction; notion of the particular; **-ma*nd*ana,** n. costly ornament; **-va*k*ana,** n. adjective, apposition; **-vat,** a. distinguishing (*in* a-); **-vid,** a. =***-****gñ*a; **-*s*âlin,** a. distinguished, excellent; **-‿arthi-tâ,** f. want of something better; **-‿ukti,** f. statement of the difference *of two otherwise similar objects (a figure of speech).*  
विशेष्य vi-*s*esh-ya, cs. fp. (√*s*ish) to be qualified *or* particularized; n. substantive, subject.विशोक vi-*s*oka, a. free from sorrow; removing sorrow; m. N. *of the charioteer of Bhîma*; N. *of a Dânava*: **-tâ,** f. freedom from sorrow; **-*s*o*dh*a,** incorr. *for* **-so*dh*a,** pp. √sah; **-*s*odhana,** cs. (√*s*udh) a. (**î**) cleansing; washing off; n. purification (*also in the ritual sense*); **-*s*odh-in,** a. cleansing: (**-i**)**-tva,** n. clearing, freeing from obstruction; **-*s*odhya,** fp. to be subtracted from (ab.); **-*s*osha,** m. dryness; **-*s*osha*n*a,** a. drying; healing (*wounds*, -°); n. desiccation, drying up; **-*s*osh-in,** a. drying up, withering; making dry.

विश्पति vi*s-*páti, m. (V.) chief of the settlement *or* tribe, lord of the house: du. master and mistress of the house; **-pátnî,** f. mistress of the house; **-pálâ,** f.N. *of a woman whose leg was replaced by the A*s*vins (*RV.*).*  
विश्य vi*s-*yã, a. forming a -, belonging etc. to the community *(*RV.*);* m. man of the people *or* of the third caste (V.).  
विश्यापर्ण vi-*s*yâpar*n*a, a. conducted without the *S*yâpar*n*as *(sacrifice);* ***-s*rabdha,** pp. (√*s*rambh) confident: °- *or* **-m,** ad. confidently, unhesitatingly; **-*s*rama,** m. rest, relaxation; **-*s*ramana,** n. resting, relaxation; **-*s*rambha,** m. cessation (*rare*); confidence, in (lc.*, -°, rarely* g.); familiarity, intimacy: **-*m*** **k*ri***, gain the confidence of *(*g.*):* ab. *or* °-, confidentially; **kasmai vi*s*rambha*m*** **kathayâmi,** whom shall I make a confidant of? **-kathâ,** f. confidential *or* familiar conversation, **-kathita,** *(*pp.*)* n.pl.id.*;* ***-s*rambha*n*a,** n. confidence; gaining the confidence of (-°); **-*s*rambha*n*îya,** fp. inspiring *any one (*g.*)* with confidence; **-*s*rambha-tâ,** f. confidence; **-*s*rambha-bh*ri*tya,** m. confidential servant; **-*s*rambha-sa*m*kathâ,** f. familiar *or* confidential conversation; **-*s*rambha‿âlâpa,** m.id.*;* ***-s*rambhin,** a. trusting, placing confidence in (-°); enjoying confidence; confidential (*conversation*); (**ví**)**-*s*ravas,** a. famous; m.N. *of a* Ri*shi, son of Pulastya and father of Kubera, Râva*n*a,* etc.*;* ***-s*râ*n*ana,** n. bestowal, gift, of (g., -°); sacrifice of (*life);* ***-s*rânta,** pp. (√*s*ram) rested etc.*;* ***-s*rânti,** f. rest, repose, relaxation; cessation, end (*rare*): **-bhûmi,** f. means of relaxation; **-*s*râma,** m. rest, repose, relaxation (ord.mg.); heaving sigh after exertion; resting-place (*rare*); cessation, relaxation, abatement: **-bhû,** f. resting-place, **-ve*s*man,** n. resting-chamber, **-sthâna,** n. resting-place *of a person* = means of recreation; **-*s*râva,** m. noise; renown.

विश्रीकृ vi-*s*rî-k*ri*, (rob of =) surpass in beauty.

विश्रुत vi-*s*ruta, pp. famous etc.*;* m.N.*;* ***-s*ruti,** f. fame, renown.  
विश्लथ vi-*s*latha, a. relaxed, loose: **-‿aṅgam,** ad. with languid limbs; **-*s*lesha,** m. loosening, severance, falling asunder; hiatus (*with* sandhau *or* sandhi-); separation (*of lovers);* ***-s*leshin,** a. loosened; separated (*from a beloved object*).  
विश्व ví*s-*va, a. [pervading: √vi*s*] every, all, whole, entire (*in* Br. *and later supplanted by* sarva); all-pervading *or* all-containing (*Vish*n*u, soul, intellect);* m. every one; intellect conditioned by the individual (*in Vedânta);* N. *of a king:* **ví*s*ve devấ*h***, all the gods; All-gods *(as a class);* n. the All, universe, world.  
विश्वक ví*s*va-ka, m. N*. of a protégé of the* *A*s*vins;* **-kart*ri***, m. creator of the universe; **-karman,** n. every action (*only* °-); (**á**)**-karman,** a. accomplishing *or* creating everything (V., E.); N. *of the* architect of the universe, *resembling Pra*g*âpati and often not distinguished from him; in C. he is the architect and* artificer *of the gods, also called Pra*g*âpati, and with the pat. Bhauvana, father of Barhishmatî and Sa*mgñ*â*; ep. *of the* sun (*rare*); **-k*rí*t,** a. creating everything; m. creator of the universe; the architect and artificer *of the gods*, Vi*s*vakarman; (**á**)**-k*ri*sh*t*i,** a. dwelling among all men, universally known (RV.); **-kshaya,** m. destruction of the world; **-gata,** pp. omnipresent; **-guru,** m. father of the universe; (**á**)**-*k*akshas,** a. all-seeing (RV.); (**á**)**-*k*arsha*n*i,** a. = -k*ri*sh*t*i (RV.); **-*g*aná,** m. mankind; **-*g*anî́na,** a. containing all kinds of people (V.); ruling all people (V.); benefiting the whole world (V., C.); (**á**)**-*g*anya,** a. containing all men (*heaven and earth*: V.); universal, dear to all men (V.); universally beneficial (*discussion*); **-*g*ít,** a. all-subduing (V., P2.); m. N. *of an Ekâha in the Gavâmayana rite, the fourth day after the Vishuvat* (Br., S., C.); **-*g*îva,** m. universal soul; **-*g*û́,** a. all-impelling (RV.); (**á**)**-tas,** ad. from *or* on all sides, everywhere; (**á**)**-to-mukha,** a. having a face on every side, facing in all directions; (**á**)**-tra,** ad. everywhere; always; (**á**)**-thâ,** ad. in every way, always (V.); **-datta,** m. N. *of a Brâhman*; (**á**)**-dar*s*ata,** a. visible to all (RV.); **-dấnîm,** ad. always (V.); (**á**)**-deva,** a. all-divine; m. pl. the All-gods, *the* Vi*s*ve devâs; (**á**)**-devya,** a. relating, dear etc. to all gods (RV.); (**á**)**-devyâ-vat,** a. id.; accompanied by the Vi*s*ve devâs (*Indra*); (**á**)**-dhă̂,** ad. in every way, always (RV.); **-dhara*n*a,** n. preservation of the universe; (**á**)**-dhâyas,** a. all-supporting (RV.); **-dhâ-vîrya,** a. effective in every way (AV.); (**á**)**-dhena,** a. all-feeding (RV.); **-nâtha,** m. lord of the universe, ep. *of* *S*iva; N.; **-*m*-tara,** a. all-subduing (*Buddha*); m. N. *of a king with the* pat. Saushadmana; **-pâvana,** a. all-purifying; **-pí*s***, a. all-adorned (RV.); **-prakâ*s*a,** m. All-enlightener, T. *of a dictionary*; (**á**)**-psnya,** a. all-nourishing (V.); **-bhu*g***, a. all-consuming; (**á**)**-bhesha*g*a,** a. (**î**) all-healing (V.); n. dry ginger (C.); (**á**)**-bho*g*as,** a. all-supporting; **-maya,** a. containing the universe; **-maha,** m. *a kind of personification*; **-mahe*s*vara,** m. great lord of all (*S*iva); **-minvá,** a. (RV.) all-moving; all-containing; **-mûrti,** a. whose body is the universe *or* having all forms; **-*m*-bhará,** a. all-supporting; m. ep. *of* Vish*n*u: **â,** f. earth: **-bhu*g***, m. king; **-yoni,** m. f. source *or* creator of the universe; **-ru*k*i,** m. N. *of a Dânava*; **-rûpa,** n. sg. all kinds of shapes; (**á**)**-rûpa,** a. (**â, î́**) many-coloured, variegated (V.); wearing all forms, manifold, various; N. *of a son of Tvash*tri*, whose three heads were struck off by Indra*; **â,** f. dappled cow (V.); N. *of certain verses* (Br.); (**á-**)**vâra,** a. containing, bestowing etc. all treasures (V.); **-vikhyâta,** pp. known in the whole world; **-víd,** a. all-knowing; **-vi*s*ruta,** pp. known in the whole world; (**á**)**-vedas,** a. all-knowing; (**á**)**-*s*a*m*bhû,** a. beneficial to all; **-*s*ú*k***, a. all-enlightening (RV.); (**á**)**-*sk*andra,** a. all-glittering (RV.); **-sa*m*vanana,** n. means of enchanting all; **-sa*m*hâra,** m. general destruction; **-sakha,** m. universal friend.